



2008 State 4-H Record Book Judging Judge's Application

Due postmarked September 30, 2008

State Judging: December 5 – 7, 2008

The Purpose of the State 4-H Record Book Competition:

- Provides an incentive to members to record their project work in their 4-H Record Book.
- Members receive feedback and encouragement on their 4-H project skill development, leadership and citizenship development, and record-keeping skills.
- Members are recognized for outstanding 4-H work.

Judge's Responsibilities

- Arrive on Friday, December 5 by 1:00pm for an Orientation
- Judge 4-H Record Books on December 6 and December 7; departing on Sunday after 2pm.
- Provide written feedback on 4-H Record Books
- Provide feedback on the judging process to help improve the following year's judging

Judge Eligibility

- Parents/guardians and relatives of current applicants, and applicants themselves are not eligible to judge.
- Enrolled as a 4-H Volunteer leader in the 4-H YD Program
- Able to communicate and compromise with fellow judges
- Openness and flexibility in this first year of a new judging procedure

Selection Criteria: Selection will be based on the above mentioned eligibility, experience with 4-H Record Book judging, providing written feedback, and ensuring diverse representation across the state.

Responsible to: Steven Worker at smworker@ucdavis.edu and 530-754-8519

Travel: Travel and lodging expenses will be provided for or reimbursed by the State 4-H Office

Application Details

- Return to the State 4-H Office postmarked by **September 30, 2008** to:
 - By mail: Steven Worker
CA State 4-H Office
UC Davis
DANR Bldg, One Shields Ave
Davis, CA 95616-8575
 - By fax: FAX 530-754-8541
- State 4-H Office staff will review and select committee members.
- All applicants will be notified by November 1 by letter.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.



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CONTACT INFORMATION

Name _____ County _____

Address _____ City/State/Zip _____

Phone _____ E-mail _____

Male Female Years involved with 4-H YDP _____

Which group do you represent? (check one that applies best)

Volunteer County Staff

4-H Enrollment Status (check all that apply):

- Club Special Interest/Short-Term Overnight Camping
- School Enrichment Individual Study School-aged Child Care

Section (check one that applies best):

- North North Central
- South Central South

ADDITIONAL INFORMATION

Please include the following information:

- Brief list of prior 4-H Record Book judging experience (including providing written feedback)
- Brief summary of why you wish to judge State 4-H Record Books
- Any other additional information or comments that demonstrate eligibility

SIGNATURES

I assert that the information contained in this application is accurate.

Signature of Applicant: _____ Date: _____

I confirm that the applicant is enrolled in the 4-H Youth Development Program.

You may attach (or mail separately) comments pertaining to the applicant and this application.

Signature of County Staff: _____ Date: _____