



CITIZENSHIP
LEADERSHIP
LIFE SKILLS

4-H Youth DEVELOPMENT PROGRAM

California 4-H Youth Development Program 2009 EDUCATIONAL SCHOLARSHIPS

DUE POSTMARKED BY APRIL 30, 2009

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Statewide scholarships are available, with help from donors, for graduating high school and college-attending students. Candidates were 4-H members in high school, and may now apply for funds to cover educational expenses such as tuition, books, room and board, and other educational expenses.

APPLICATION PROCESS

PROCESS

Applications must be postmarked by April 30, 2009, and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients by June 1, 2009. Checks will be sent by August 1, 2009.

Applicants may apply for multiple scholarships, but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. Submit only one application cover page, resume and essay, even if applying for multiple scholarships.

Submitted materials become the property of the California State 4-H Office and may be used to further market the California 4-H Youth Development Program.

Selected candidates will need to provide his or her Social Security Number to the State 4-H Office and a thank you note to the donor before a check will be issued.

CRITERIA

All applicants are evaluated on leadership and citizenship experiences, how 4-H has shaped the candidate's future goals, and other stated criteria for each scholarship.

ELIGIBILITY

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.

- Between the ages of 16 and 25 as of April 30, 2009.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution, at an accredited vocational school, college or university in the United States.

DIRECTIONS

Applications must contain the following to be considered:

- **One Application Cover Page** (with County Cooperative Extension 4-H Staff signature).
- **One Resume** (maximum 1 page)
- **One Essay** (maximum 1 page)
- **Enrollment and GPA Verification** for each candidate from an authorized school official on the cover page. School official may be contacted if the candidate is seriously considered for a scholarship. Candidates may include a copy of academic transcripts in place of the school verification. Note: Past academic performance consideration is only given to those applying for a scholarship which indicates a required GPA level.

Please do not submit any other items such as letters of recommendation.

COMPLETED

APPLICATIONS INCLUDE:

- Cover Page (*see back*)
- Resume (*1-page*)
- Essay (*1-page*)

Send applications to the California State 4-H Office by April 30, 2009:

Scholarship Selection
CA State 4-H Office
UC Davis
DANR Building
One Shields Ave
Davis, CA 95616-8575

Questions?

Contact:
State 4-H Office
530-754-8518
fourhstateofc@ucdavis.edu

Any candidate unable to complete the application using the method provided should contact the California State 4-H Office for assistance.

For more information, visit www.ca4h.org/4hresource/ir/

2009 STATEWIDE 4-H SCHOLARSHIPS — GENERAL CRITERIA

Dean Memorial Legacy Scholarship

For nearly 40 years, Bob and Pat Dean were passionately devoted to the 4-H Youth Development Program and the California 4-H Foundation. Without children of their own, Bob and Pat considered the 4-H youth as their children. Through this scholarship fund they have insured the future of their “family.”



Award Information: Three \$1,000 scholarships.

- Candidates judged on demonstrated level of skill and knowledge in any project area.
- Awards shall be given to students pursuing any field of scholastic endeavor.

MABEL W. JACKS SCHOLARSHIP

The Mabel W. Jacks Endowment Fund is in memory of R.C. Jacks, an enthusiastic supporter of both 4-H and FFA.

Award Information: Ten \$1,000 scholarships.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

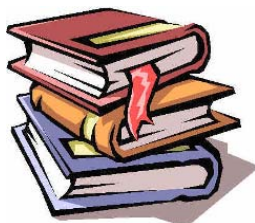
2008 SCHOLARSHIP RECIPIENTS

DEAN MEMORIAL LEGACY SCHOLARSHIP

Jennifer Washman, Placer County
Katrina Castaneda, Solano County
Adelaide Baber, Yuba/Sutter County

AMERICAN SOCIETY OF FARM MANAGERS AND RURAL APPRAISERS (ASFMRA) AGRICULTURAL SCHOLARSHIP

Kelly Bishop, Imperial County
Devon Pitts, San Luis Obispo County
Cara Hurlock, Tehama County



DAVID STEELE MEMORIAL SCHOLARSHIP

Allan Cataneda, Solano County

FRANK WOODS MEMORIAL SCHOLARSHIP

Alina Amaral, Sonoma County

MABEL W. JACKS SCHOLARSHIP

Holly Joy LaCount, Humboldt County
Kyle Oliveira, Kings County
Jennifer Lyons, Mariposa County
Carolyn Abrams, Sacramento County
Nicholas Cleveland, San Joaquin County
Kyle Baldwin, Solano County
Andrew Pickett, Tulare County
Alexzander Gaither, Yolo County

SAMARIN FAMILY VOCATIONAL SCHOLARSHIP

Morgan Lynch, Sonoma County



Do you want to sponsor a scholarship?

Contact The California 4-H Foundation to inquire about sponsoring a scholarship:

The California 4-H Foundation

PO Box 73673

Davis, CA 95617

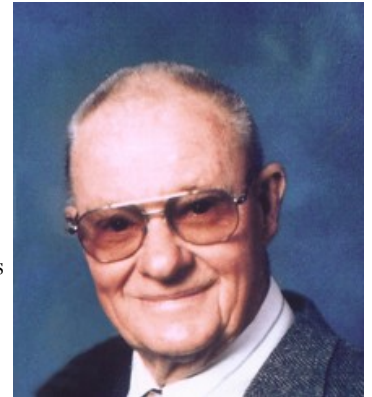
530-757-8740

cafourhfd@ucdavis.edu

2009 STATEWIDE 4-H SCHOLARSHIPS — AGRICULTURAL FOCUS

Frank Woods Memorial Scholarship

Frank Woods was involved in 4-H for a total of 46 years throughout his life. He first became involved in his local 4-H club as a young child. Later, when his wife (Rosemarie) and two sons (Mike and Wayne) joined the 4-H program, he became a dedicated volunteer at the local, sectional and state levels. He and his family were especially involved in the Lodi 4-H community. Throughout his life, Frank had a strong passion for 4-H. Through his service, he brought out the best in others. The family & friends of Frank Woods established this memorial fund to honor his passion for 4-H.



Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in an agriculturally-based field of study.
- All candidates must have a 2.8 grade point average or higher.

AMERICAN SOCIETY OF FARM MANAGERS AND RURAL APPRAISERS (ASFMRA) AGRICULTURAL SCHOLARSHIP

The California Chapter of American Society of Farm Managers and Rural Appraisers, a statewide professional organization of farm managers and rural appraisers, is sponsoring these scholarships to provide financial support to 4-H youth pursuing a degree and career in higher education in the field of rural appraising, agricultural education, agricultural management or agricultural financial services.



Award Information: Two \$1,000 scholarships to attend a four-year university in California. One \$250 scholarship to attend a two-year community college in California.

- Please note: 4-H members enrolled in Nevada State 4-H at the time of their high school graduation are also eligible.
- All applicants must have a 3.0 grade point average or higher.
- Candidates judged on agriculture related 4-H project work and future plans in agriculture.
- Awards shall be given to students pursuing a degree in rural appraisal, agricultural education, agricultural management or agricultural financial services.

Expectations of Scholarship Recipients:

- Scholarship winners will be strongly encouraged to attend a banquet at either the fall (October) or spring (April) ASFMRA conference where they will be recognized before members. Reasonable costs will be covered by ASFMRA to help the recipient attend the banquet. If the costs are prohibitive, other arrangements will be made to best represent the winners to ASFMRA members.
- Applicant's essay may be used by ASFMRA for promotional and marketing purposes.

LA-CO Industries Scholarship

LA-CO Markal®, a manufacturer of livestock marking products for the agriculture industry, regards 4-H as a very worthwhile organization for youth who want to learn more about the very important agriculture industry and the key role it plays in the world today. The company is proud to sponsor a \$1,000 scholarship each year for continued education in an agricultural field of study.

Award Information: Two \$1,000 scholarships.

- Awards shall be given to students pursuing a degree in an agricultural large animal production field of study.
- All candidates must have a 3.0 grade point average or higher.
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). Financial need is determined based on the essay.

2009 STATEWIDE 4-H SCHOLARSHIPS — SPECIFIC CRITERIA

Samarin Family Vocational Education Scholarship

Award Information: One \$1,000 scholarship.

- Candidates must be enrolled in, or intending to enroll in (upon high school graduation), a vocational/trade school or junior college vocational training program in the United States.

Note: Vocational education is organized educational programs that are directly related to the preparation of individuals for employment or for additional preparation for a career requiring other than a baccalaureate or advanced degree. Examples include automotive technician, welder, forester, drafter, dental assistant, medical assistant, pharmacy technician, and other vocational fields.

- Consideration will be given first to those students who, in the absence of a scholarship, might otherwise be unable to attend a vocational or trade school, or junior college vocational training program. All applicants in need of encouragement and support in pursuing a vocational program will be considered.
- Applications will be judged on financial need and how the scholarship will help the candidate reach his or her vocational education goals. These are evaluated based on the personal statement.



David Steele Memorial Scholarship

David Steele was a topographic engineer with the U.S. Geological Survey for 34 years as well as having an ongoing military career. David was a 4-H volunteer leader for 28 years. While in Santa Clara County, he was involved in the planning and organizing of the first county citizenship program for the original south coast counties. He also served on the state committee for citizenship. David was a 4-H volunteer leader in three counties with other projects, but citizenship was his specialty. The family and friends of David are providing a scholarship for a 4-H member to pursue a career in engineering or science.



Award Information: One \$1,000 scholarship.

- Awards shall be given to students pursuing a degree in a science or engineering-based field of study.
- All candidates must have a 3.5 grade point average or higher.

California State Beekeepers Association Scholarship

The purpose of the California State Beekeepers Association is to educate the public about the beneficial aspects of honey bees, advance research beneficial to beekeeping practices, provide a forum for cooperation among beekeepers, and to support the economic and political viability of the beekeeping industry. More information is available at <http://www.californiastatebeekeepers.com/>



Award Information: One \$1,000 scholarship.

- Candidates must have participated in a 4-H beekeeping project anytime in their 4-H membership.
- Awards shall be given to students pursuing any field of scholastic endeavor.
- Preference will be given to those students who plan to enter the bee industry.

2009 California Educational 4-H Scholarships Cover Page

Due postmarked by April 30, 2009.

Include only one Cover Page per candidate (even if applying for multiple scholarships).

SECTION 1: INFORMATION ABOUT CANDIDATE

Name: _____ County (at time of high school graduation): _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

Birth Date: _____ Year of High School Graduation: _____

College/University to which you are applying/attending: _____

Four-year University

Two-year Community College

Vocational Institution

Planned Major/Field of Study: _____

SECTION 2: SCHOLARSHIPS (CHECK ALL OF THE SCHOLARSHIPS FOR WHICH YOU ARE APPLYING)

Dean Memorial Legacy Scholarship

ASFMRA Agricultural Scholarship

Mabel W. Jacks Scholarship

Frank Woods Memorial Scholarship

Samarin Family Vocational Education Scholarship

LA-CO Industries Scholarship

David Steele Memorial Scholarship

Beekeeping Scholarship

SECTION 3: RESUME AND ESSAY

Please include the following:

1. **A resume** highlighting your 4-H projects, leadership and citizenship development (*maximum one page*)
2. **An essay** demonstrating **how you meet the criteria** for each scholarship for which you are applying (*maximum one page*).
For example — for ASFMRA, Frank Woods & LA-CO, discuss your plans in an agriculturally-related field.

Include only one resume and essay even if you are applying for multiple scholarships.

SECTION 4: ENROLLMENT AND GPA VERIFICATION

As an authorized school official, please verify the candidate's full-time enrollment and unweighted cumulative GPA.

Please record the student's unweighted cumulative GPA from your school on a 4.0 scale: _____

School: _____ Name: _____ Title: _____

Signature: _____ Date: _____ Phone: _____

SECTION 5: SIGNATURES

APPLICANT: I assert that the information contained in this application is accurate.

Signature of Applicant: _____ Date: _____

COUNTY COOPERATIVE EXTENSION STAFF: I verify that the information presented in the application is correct, to the best of my knowledge. I confirm that the applicant was enrolled in 4-H at the time of high school graduation.

Staff Name: _____ Signature: _____ Date: _____

Without a signature from a County Cooperative Extension 4-H Staff, this application will not be considered.