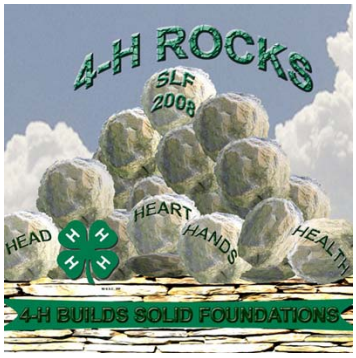

California State 4-H Leaders' Forum 2008

4-H Rocks – 4-H Builds Solid Foundations

November 7-9, 2008 • Asilomar at Pacific Grove
Hosted by the South Central Section
http://ca4h.org/conference/slf/index.asp

WORKSHOP PROPOSAL

We are looking for:

☆ Interactive, motivational and well-informed presenters

☆ Strategies that engage children and adults, and excite their creativity

☆ Unique hands-on opportunities for participants

☆ Research-based practices

☆ User-friendly approaches that can be implemented immediately

Workshop Information:
Before you submit your proposal, it's important for you to know that:

- Expenses incurred in the preparation of the workshop cannot be reimbursed.
- Presenters must supply their own AV/Computer/Projector equipment.
- Workshop presenters are responsible for their own travel and registration fees.
- All proposals must be submitted by June 27, and must be complete to be considered.
- Presenters are asked to electronically submit their handout materials by October 15.
- For liability purposes, all presenters must be registered with the Forum Committee.

Sample Workshop Topics include:

New Leader Development
Goal Setting, Parent Involvement, Developing Project Sequence, Working with Junior and Teen Leaders, Behavior Management, Record Book Techniques

Technology
Robotics, Power Point Presentations, Get Your Club on the Web, Resources on the Web

Ag Science
Safety, Care, Showing, Judging, Animal Ambassadors, Gardening, Ethics

Environmental Science
Wildlife, Fishing, Natural Resources, Marine Biology, Forestry, Camping

Healthy Lifestyles
Physical Fitness, Movement/Dance, Nutrition, Play, Recreation, Theater, Pet Therapy

Citizenship/Life Skills
Conflict Resolution, Character Education, Self-Esteem, Bully Prevention, Honesty and Integrity

Home Arts
How to be a Judge, Arts and Crafts, Home Decorating, Sewing

Leader Development
Multiple Intelligences, Project-based Learning, Grant Writing, Facilitation Techniques to Use with Teens

2008 California 4-H State Leaders Forum

November 7-9, 2008

Sponsored by

MONSANTO imagine

Educational Presentation Proposal Form

(Fill out one form for each presentation.) **DEADLINE: June 27, 2008**

Lead Presenter Name: _____
(Only one name, please)

Position of Lead Presenter: _____

Mailing Address: _____

_____

Phone: (____)_____ County: _____

E-mail Address: _____

Enrolled in 4-H? ☐ Yes ☐ No If "No": Affiliation: _____

If this is a team presentation, please list the names of the other team members:

_____

_____

Title of Presentation: _____

Presentation Description:
(To be used to promote your workshop. Please use no more than 100 words.)

Target Audience: ☐ New Leader ☐ Experienced Leader ☐ 4-H Staff ☐ Mixed

Identify the minimum and maximum numbers for your presentation, if they differ:

Default Minimum: 10 Default Maximum: 40 (or room size)

Workshop Minimum: ____ Workshop Maximum: ____

Please signify when you would like to present, workshops will 1 hour and 15 minutes in length:

- ☐ Saturday morning, session 1 10:15-11:30 AM
- ☐ Saturday afternoon, session 2 1:15-2:30 PM
- ☐ Saturday afternoon, session 3 2:45-4:00 PM
- ☐ Saturday afternoon, session 4 4:15-5:30 PM

If presenting a workshop, are you willing to repeat your workshop? ☐ Yes ☐ No

Please indicate your room set-up preference:

- ☐ No Preference
- ☐ Moveable Desks
- ☐ Reception (chairs against wall)
- ☐ Hollow Square
- ☐ Meal (tables with chairs surrounding each)
- ☐ Other _____

Many presenters prefer to have a "room host" to aid in the logistics of their workshop. The room hosts are responsible for checking-in delegates, helping with set-up, introducing the presenter, and distributing and returning presentation evaluations to the Presenter's Lounge. Without a room host, the presenter would be responsible for these duties. Would you like a room host?

☐ Yes ☐ No, I will take care of it.

All presenters also need to complete the conference registration form. If you are planning to attend the day of your presentation only, you will be a one-day "off grounds" delegate (off grounds means you are not reserving lodging at Asilomar). Please list here any one-day off grounds presenters _____.

This is an adult conference. Any youth attending are by invitation of the Forum Committee only. If any youth are part of the proposed presentation team, please list them here, with ages. _____.

Thank you for your interest in presenting an educational workshop at the 2008 California 4-H State Leaders' Forum. The Forum Committee will contact you by August 18, 2008 regarding your proposal.

Please return by mail, fax, or email completed proposals by ***June 27, 2008,*** to:

Russell Hill
Merced County 4-H Office
2145 Wardrobe Ave
Merced, CA 95341
Ph: 209-385-7418
Fax: 209-722-8856
rdhill@ucdavis.edu

You can also apply online at http://ucanr.org/slfworkshop