



**University of California**  
**Agriculture and Natural Resources**

**California State 4-H Office**

University of California, Davis  
 One Shields Avenue  
 Davis, CA 95616-8575  
 (530) 754-8518  
 www.ca4h.org



Dear Presenter,

Thank you for your interest in delivering a presentation at the 2012 California 4-H State Leadership Conference, **August 9<sup>th</sup>, 2012 – August 12<sup>th</sup>, 2012 at UC San Diego**. The success of this conference is directly related to your willingness to work with teens and provide meaningful educational opportunities.

The conference – “*California Dreamin’, California Leadin’*” – will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills. Delegates will have an opportunity to learn the responsibilities and importance of being a leader. Along with the university experience, the educational presentations are an integral part of this conference.

Sessions address many subject areas, but we ask that they emphasize one or more of the three National 4-H Mission Mandates. These mission mandates focus on skills that youth need in order to be successful in the 21<sup>st</sup> century.

- **4-H Science, Engineering and Technology (SET)** provides opportunities for youth to engage in the process of discovery and exploration while developing skills related to these areas of study.
- **Healthy Living** teaches youth to lead healthy and productive lives, both physically and mentally, as they grow into adulthood.
- **Citizenship** encourages youth to become engaged and well-informed citizens in their community.

**Friday Sessions A and B** will be two hours. **Saturday Sessions C, D, and E** will be one hour and fifteen minutes.

Enclosed you will find the session proposal form which must be completed in order to present a workshop. Please complete the enclosed form and return it to the **California State 4-H Office by March 1, 2012**.

Presenters will receive a complimentary meal in the dining commons and a parking permit for the day.

Thank you for your interest in the California 4-H State Leadership Conference. For additional information, please visit the State 4-H web site at: <http://www.ca4h.org/conference/slc/>. A confirmation email will be sent to presenters 4 to 8 weeks following application submission.

Sincerely,

SLC Education Committee State Ambassadors: Cayci Allison, Caitlin Audycki, Amanda Ho, and Tanner Newton

Cayci Allison  
 Education Committee Liaison

Carolyn Abrams  
 Conference Director  
[cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu)  
 530-752-5644

Kayla Louis  
 Youth Conference Director





**2012 California 4-H  
State Leadership Conference**  
August 9<sup>th</sup>, 2012 – August 12<sup>th</sup>, 2012



**Educational Presentation Proposal Form**  
**DEADLINE: Thursday March 1, 2012**

Lead Presenter Name: \_\_\_\_\_  
*(One name only, please)*

Position/Title of Lead Presenter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ County: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Enrolled in 4-H?  Yes  No If "No," affiliation: \_\_\_\_\_

If this is a team presentation, please list the names of the other team members:

\_\_\_\_\_  
\_\_\_\_\_

**Title of Presentation:** \_\_\_\_\_

*(Please fill out one form for each session)*

**Presentation Description:**

*(To be used to promote your workshop in the educational selection packet. Please use no more than 100 words.)*

Large empty box for writing the presentation description.

Target Audience (but not limited to):  Youth (ages 14-19)  Adults  Both Youth and Adults

Primary Emphasis:  Science, Engineering and Technology  Thrive – Positive Youth Development  
 Healthy Living  Team Building  
 Citizenship  Public Speaking  
 Leadership  Other: \_\_\_\_\_  
 Animal Science

Identify the minimum and maximum number of participants for your presentation:  
Workshop Minimum: \_\_\_\_\_ Workshop Maximum: \_\_\_\_\_

Please select when you would like to present:

**1) Friday, August 10, 2012 - Sessions are two hours** (please select one):

- A (9:15 am - 11:15 am)  
B (2:00 pm - 4:00 pm)  
 Both Sessions A and B  
 Session A (9:15 am - 11:15 am)  
 Session B (2:00pm - 4:00 pm)

**2) Saturday, August 11, 2012 - Sessions are one hour and fifteen minutes** (please select one):

- C (10:15 am – 11:30 am)  
D (1:15 pm – 2:30 pm)  
E (3:00 pm – 4:15 pm)  
 All Three Sessions C, D, and E  
 Two Sessions  C  D  E  
 One Session  C  D  E

Please select the items that you would like provided for your workshop:

- None  Digital/LCD Projector (limited number available)  
 Flip Chart with Markers  Other \_\_\_\_\_

Room Set-Up Preference:

- No Preference  Open (chairs around perimeter)  
 Theater (movable chairs)  Outside (weather permitting)  
 Classroom (tables and chairs)  Other \_\_\_\_\_

Many presenters prefer to have a “room host” to aid in the logistics of their workshop. The room hosts are responsible for checking-in delegates, helping with set-up, introducing the presenter, and distributing and returning presentation evaluations to the Presenter’s Lounge. Without a room host, the presenter would be responsible for these duties. Would you like a room host?

- Yes  No, I will take care of it.

Please return completed proposals via mail, fax, or email by **Thursday March 1, 2012** to:

Carolyn Abrams  
California State 4-H Office  
University of California  
DANR Bldg, One Shields Ave  
Davis, CA 95616-8575

ph: 530-752-5644  
fax: 530-754-8541  
[cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu)